

DEAN PRIOR PARISH COUNCIL

The **ANNUAL PARISH COUNCIL** meeting of Dean Prior Parish Council will be held on THURSDAY 9TH MAY 2019 at 7pm in Dean Prior Village Hall

PLEASE NOTE NEW DATE

All members are summoned to attend - *Karen Gilbert*.

To note that 4 candidates have been duly elected without contest

To complete the acceptance of Office

To note that candidates' expenses forms must be returned to SHDC even if they are NIL, and that Councillors must send off these forms before 15th May

To note that all 4 Councillors will be required to fill out a new Register of Interests form.

All Register of Interests forms are due at SHDC by 31/5/19

PARISHIONERS AND PUBLIC FORUM - LIMITED TO 15 MINUTES

AGENDA

1. Election of Chairman and signature of acceptance of office
2. Election of Vice Chairman
- 3 Apologies for absence
4. To note the ability to Co-opt to fill the vacant seat and consider any applications
5. To consider , amend as agreed by the Council (if required) & approve the Minutes of the Parish Council meeting held on 1st April 2019
- 6 Declaration of interest - Members are invited to declare any personal or prejudicial interest relating to any agenda item at this stage but may also do so at any time during the Meeting , should they become aware that they may have an interest in the item being discussed
- 7 Dispensation requests
8. Clerk's report.
9. Planning applications , appeals to date & determinations received
To consider

<u>0154/19</u>	Land at Nurston, Deancombe Retention of three equestrian stable stalls within barn, construction of sand school and change of use from agricultural to equestrian (Retrospective)
--------------------------------	--

10. Financial matters inc
 - a) Cheques for payment
 - i) To consider & approve the Parish Council Accounts y/e 31/3/19
 - ii) To consider/ agree Annual statement of Governance y/e 31/3/19
 - iii) To consider & approve Statements on Annual return y/e 31/3/19
 - iv) To consider, agree and sign the Declaration of Exemption for external Audit
- 11 Highway matters
- 12 PC admin in
13. Correspondence
- 14 . Councillors business for next agenda
- 15 . Date/time of next meeting **MONDAY 3rd JUNE AT 7PM**